

## HIGH DESERT BRANCH

### AMERICAN PUBLIC WORKS ASSOCIATION

The following hereby petition the Executive Committee of the High Desert Branch to amend the By-laws of the Branch to Amend Section 3 of Article VIII, Election of Officers, as follows:

Section 3. All Officers of the Branch shall be elected for a term of two (2) years. In addition, the Directors shall be elected for the term of two (2) years. All Officers and Directors shall begin their term of office on January 1, 2017.

| Print Name         | Signature               | Date        |
|--------------------|-------------------------|-------------|
| Lynn Glidden       | <i>Lynn Glidden</i>     | 11/15/16    |
| Mike Shalabit      | <i>Mike Shalabit</i>    | 11/15/16    |
| Mike Lumsden       | <i>Mike Lumsden</i>     | 11/15/16    |
| Jim Tomkins        | <i>Jim Tomkins</i>      | 11/15/16    |
| Leon Thomson       | <i>Leon Thomson</i>     | 11/15/16    |
| <i>[Signature]</i> | <i>[Signature]</i>      | 11-15-16    |
| Guillermo Padilla  | <i>GP</i>               | 11-15-16    |
| ALLEN THOMPSON     | <i>AT</i>               | 11/15/16    |
| DANON WITZ         | <i>DW</i>               | 11/15/16    |
| ROBERT KUPATZIL    | <i>RK</i>               | 11/15/16    |
| BRIAN KUHN         | <i>BK</i>               | 11/15/16    |
| Brian Glidden      | <i>B.G. Glidden</i>     | 11/15/16    |
| Kristin Holloway   | <i>Kristin Holloway</i> | 11/15/16    |
| Ben Lucha          | <i>BL</i>               | 11/15/16    |
| Balvinder Sandhu   | <i>B.S.</i>             | 11/15/16    |
| Sheila Wiebla      | <i>SW</i>               | 11/15/16    |
| Roy Kellogg        | <i>Roy Kellogg</i>      | 15 Nov 2016 |
| Chwick Hefternan   | <i>CH</i>               | 11-15-16    |
| Jeremy Johnson     | <i>JJ</i>               | 11-15-16    |
| Ally Abrams        | <i>AA</i>               | 11-15-16    |
| <i>[Signature]</i> | <i>[Signature]</i>      | 11-15-16    |
| Chris McClain      | <i>CM</i>               | 11-15-16    |
| Dean Russu         | <i>DR</i>               | 11-15-16    |



# APWA High Desert Branch

Officer and Director Nomination – 2017



*High Desert Branch*

Yes

## PRESIDENT

Brian Glidden (AESI)



## VICE PRESIDENT

Jeff Harkins (LA County Public Works)



## SECRETARY

Lynn Glidden (City of Palmdale)



## TREASURER

Kristin Holloway (City of Palmdale)



## DIRECTOR

Allen Thompson (City of Lancaster)



Chuck Heffernan (PSOMAS)



Damon Letz (City of Santa Clarita)



Hoon Hahn (City of Santa Clarita)



Mike Shahbakhti (AECOM – past president)



Rob Kilpatrick (David Evans & Associates)



\*WRITE IN (Name and Position)

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